

LIMITED ACCESS BIOETHICS A PRIMER FOR CHRISTIANS 2ND SECOND EDITION

Chris Davies Ince

Bioethics A Primer For Christians 2nd Second Edition Introduction

Bioethics

In the face of rapid advances in medical research and treatment, bioethics has become a serious social concern. Originally published in 1996 and later chosen by World magazine as one of the top 100 books of the twentieth century, Gilbert Meilaender's Bioethics covers a wide range of pressing bioethical issues and offers discerning guidance on how Christians ought to think about them. In admirably clear language Meilaender discusses abortion, assisted reproduction, genetic advance and prenatal screening, care for the dying and euthanasia, human experimentation, and more. This new edition of his Bioethics features updated information throughout, a fuller discussion of human embryos — including stem cell research — and a thorough rewrite of the chapter on organ donation.

Bioethics

Christian vision -- Procreation versus reproduction -- Abortion -- Genetic advance -- Prenatal screening -- Suicide and euthanasia -- Refusing treatment -- Who decides? -- Gifts of the body: organ donation -- Gifts of the body: human experimentation -- Embryos: the smallest of research subjects -- Sickness and health.

Christianity & Bioethics

It's difficult to see a family member suffer, yet is it right to take actions to relieve that suffering which might hasten their death? Is human cloning something we should allow to happen? Should doctors be allowed to assist patients who choose to die rather than continue to live in pain or with a disease? As medical technology improves, the challenges to your ethical and religious convictions will certainly increase. Sooner or later, you will find yourself making medical choices that have faith implications. This book will help you begin the process of determining what you believe God would want you to do in the face of these challenging situations. This is a must read book!

Biomedicine and Beatitude

This timely and up to date new edition of Biomedicine and Beatitude features an entirely new chapter on the ethics of bodily modification. It is also updated throughout to reflect the pontificate of Pope Francis, recent concerns including ethical issues raised by the COVID-19 pandemic, and feedback from the many instructors who used the first edition in the classroom.

The Foundations of Bioethics

This new, thoroughly recast Second Edition has been acclaimed as "the most important book written since the beginning of that strange project called bioethics" (Stanley Hauerwas, Duke University). Its philosophical exploration of the foundations of secular bioethics has been substantially expanded. The book

challenges the values of much of contemporary bioethics and health care policy by confronting their failure to secure the moral norms they seek to apply. The nature of health and disease, the definition of death, the morality of abortion, infanticide, euthanasia, physician-assisted suicide, germline genetic engineering, triage decisions and distributive justice in health care are all addressed within an integrated reconsideration of bioethics as a whole. New material has been added regarding social justice, health care reform and environmental ethics. The very possibility and meaning of a secular bioethics are re-explored.

A Glass Darkly

This book is a sequel to the first volume of *New International Studies in Applied Ethics* and includes essays from some of the same contributors. Like the previous volume, the book explores the interface between medicine and theology. The essays demonstrate the complementarity evident between the two and examine how those coming from different theological traditions are able to provide helpful insights. Points of disagreement, and their crucial role in contributing to an understanding of the complexities of the debate, are acknowledged. Much of the discussion focuses on use of the Bible. The contributors show an awareness of the pastoral necessity of providing access to new medical technologies for those in need. Out of this emerges a positive view of some of the human benefits of modern medicine and the ways in which Christian theology can engage with it constructively. The discussion throughout is related to the wider literature in the field.

Medical Ethics and the Faith Factor

Clinical ethics is a relatively new discipline within medicine, generated not so much by the *Can we . . . ?* questions of fact and prognosis that physicians usually address, but primarily by the more uncomfortable gray areas having to do with *Should we . . . ?* questions: / *Should we use a feeding tube for Mom?* / *How should we deal with our baby about to be born with life-threatening anomalies?* / *Should our son be taken off dialysis, even though he'll die without it?* / *What should we do with our mentally ill sister, who has proven that she is untreatable?* / In this book Robert Orr draws on his extensive medical knowledge and experience to offer a wealth of guidance regarding real-life dilemmas in clinical ethics. Replete with instructive case studies, *Medical Ethics and the Faith Factor* is an invaluable resource that reintroduces the human element to a discussion so often detached from the very people it claims to concern.

Performing a Christian Life

We want to live good lives, but determining what a good life is isn't easy, especially if we want the lives we lead to be ours, rather than somebody else's. Tom Kennedy helps us see why it is hard to find our way when it comes to living well and what we can do about that. Finding our way requires knowing who we are, understanding ourselves, and Christians, because of their experience with God, will understand themselves differently than others in at least some ways. Kennedy explores that understanding and discovers that Christian encounters with God lead to beliefs about God, human nature, forgiveness, values, and loving well that have important implications for what we do and feel, for how we should live. In clear and familiar language, and with probing questions, he helps us think more carefully, and deeply, about our identities and what it should look like for us to live well.

Introducing Christian Ethics

This comprehensive textbook redefines the field of Christian Ethics, highlighting distinctions between ethical approaches, and offering thoughtful insights into the complex moral challenges facing people today. Redefines the field of Christian ethics along three strands: universal (ethics for anyone), subversive (ethics for the excluded), and ecclesial (ethics for the church) Offers students substantially more than many texts, most of which focus solely on issues, approaches, or key figures in Christian ethics; this books covers all ...

The Freedom of a Christian

Theologian and ethicist Gilbert Meilaender explores the nature of Christian freedom, tackling issues such as how it applies to vocation and biotechnology, the importance of memory, and the role of suffering in our lives.

The Poetics of Grace: Christian Ethics as Theodicy

What is God doing about a world marked by conflict and division? What about a world in which our technologies promise great good but also threaten our existence? What is God doing in a world where the demands for accumulation and acquisition create division and despair? Can Christians hope to be of positive influence in a world that does not always support, reflect, or even understand Christian commitments? Christian ethics often raises such questions as these, and the possible answers vary widely. Paul's Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all: what is God doing about evil? The role of Christian ethics is to take seriously the challenge that, whatever God is doing, God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose. Ephesians says that God has taken the initiative to pursue that purpose and, remarkably, offers that we ourselves are part of the answer to the question, what is God doing about evil?

Catholic Bioethics and the Gift of Human Life, Third Edition

"In this revision of his already classic text, William May shows us once again the wisdom of the Catholic Church's moral tradition in its application to contemporary bioethics. Illuminating and engaging - and with the attention to nuance that marks all of May's writing." - Edward J. Furton, M.A., Ph.D., Ethicist and Director of Publications, The National Catholic Bioethics Center "Since it was first published, Dr. May's text Catholic Bioethics and the Gift of Human Life has served an irreplaceable role in Catholic moral education. His new revision adds clear systematic treatments of several additional issues of pressing moral concern to the Church and society. Catholic educators everywhere will welcome this excellent revision. I welcome it! - E. Christian Brugger, Associate Professor of Moral Theology, Institute for the Psychological Sciences "With so much bioethical thinking supporting the 'culture of death,' I can think of no better champion of a 'culture of life' than Professor William E. May. Professor May has given us a book which is useful not only for its masterful summary of the moral magisterium on bioethics, but also for its treatment of such issues as contraception, artificial reproduction, the care of the dying, human experimentation, and the definition of death and organ transplants." - Dr. Mark S. Latkovic, Associate Professor of Moral Theology, Sacred Heart Major Seminary What the Church teaches - and why - on issues of euthanasia, in vitro fertilization, genetic counseling, assisted suicide, living wills, persistent vegetative state, organ transplants, and more.

Christian Ethics

This updated survey of Christian ethics addresses major thinkers, movements, and issues from the early church to the present. A broad range of topics is discussed, including the biblical and philosophical legacies of Christian ethics and ethics through the early, medieval, Reformation, Enlightenment, and modern eras. This new edition contains more extensive discussions of ethics in the twentieth century, including Vatican II, ecumenical social ethics, and Orthodox Christian ethics. A new section, "Toward the Third Millennium," looks at the issues we will face in the coming decades, including medical, scientific, and political dilemmas, and issues of terrorism, war, and peace.

Moral Choices

Now in its third edition, this foremost college ethics text helps students form a basis for practical, ethical decision making in contemporary culture. Substantial updates and revisions include a new chapter on ethics

and economics, online resources for instructors, current case studies, new material on bioethics and stem cell research, and more.

Communion Ecclesiology in a Racially Polarised South Africa

Communion Ecclesiology by Dr. K.T. Resane explores the concept of a communion ecclesiology in South Africa. The book provides the reader with a comprehensive overview of the concept in the Bible, in history and in different church traditions including the African Initiated Churches. The book also focuses on the different cultural groups in South Africa as they were organised within theological traditions. - Prof. S.D. Snyman, University of the Free State

Bioethics

Amid continuing advances in medical research and treatment, Gilbert Meilaender's Bioethics has long provided thoughtful guidance on many of society's most difficult moral problems—including abortion, assisted reproduction, genetic experimentation, euthanasia, and much more. In this fourth edition, Meilaender updates much of the data referenced in the book and responds directly to recent developments, such as the CRISPR/Cas9 method of gene editing. Christians seeking discernment in this new decade will appreciate Meilaender's circumspect writing and his ability to address the nuances of each issue while maintaining strong and clearly stated moral convictions.

Bioethics and the Christian Life

Just about everyone will face a difficult bioethics decision at some point. In this book a theologian, ethicist, and lawyer equips Christians to make such decisions based on biblical truth, wisdom, and virtue. Though a relatively new discipline, bioethics has generated extraordinary interest due to a number of socially pressing issues. Bioethics and the Christian Life places bioethics within the holistic context of the Christian life, both developing a general Christian approach to making bioethics decisions and addressing a number of specific, controversial areas of bioethics. Clear, concise, and well-organized, the book is divided into three sections. The first lays the theological foundation for bioethics decision-making and discusses the importance of wisdom and virtue in working through these issues. The second section addresses beginning-of-life issues, such as abortion, stem-cell research, and infertility treatments. The third section covers end-of-life issues, such as living wills, accepting and refusing medical treatment, and treatment of patients in permanent vegetative states.

Medical Ethics

In a single convenient resource, this book organizes and presents clearly the documents of the Catholic church pertaining to medical ethics. Introductory chapters provide the context for interpreting the Church's teachings and guide the reader in applying the teachings to particular ethical quandaries. This third edition has been updated to incorporate the statements issued since the preparation of the second edition. The authors have revised the introductory chapters to include ideas from the papal encyclical Splendor Veritatis and "Instruction of the Ecclesial Vocation of the Theologian," published by the Vatican Congregation for the Doctrine of the Faith, concerning the various levels of the teachings of the Church. Other new statements included in this edition are relevant topics from the papal encyclical Evangelium Vitae (abortion, euthanasia, amniocentesis, suicide and withdrawing life support); the Vatican Congregation of Doctrine and Faith on uterine isolation; the U.S. bishops on the care of anencephalic infants, genetic testing, and cloning; and the Pennsylvania Catholic Conference on the treatment for rape in Catholic hospitals.

Contemporary European Perspectives on the Ethics of End of Life Care

This book examines the ethics of end of life care, focusing on the kinds of decisions that are commonly made in clinical practice. Specific attention is paid to the intensification of treatment for terminal symptoms, particularly pain relief, and the withdrawal and withholding of care, particularly life-saving or life-prolonging medical care. The book is structured into three sections. The first section contains essays examining end of life care from the perspective of moral theory and theology. The second sets out various conceptual terms and distinctions relevant to decision-making at the end of life. The third section contains chapters that focus on substantive ethical issues. This format not only provides for a comprehensive analysis of the ethical issues that arise in the context of end of life care but allows readers to effectively trace the philosophical, theological and conceptual underpinnings that inform their specific interests. This work will be of interest to scholars working in the area as well as clinicians, specialists and healthcare professionals who encounter these issues in the course of their practice.

Kingdom Ethics, 2nd ed.

"Kingdom Ethics is arguably the most significant and comprehensive Christian ethics textbook of our time." — Michelle A. Clifton-Soderstrom, North Park Theological Seminary Christian churches across the spectrum, and Christian ethics as an academic discipline, are often guilty of evading what Jesus actually said about moral life, focusing instead on other biblical texts or traditions. This evasion of Jesus has seriously malformed Christian moral witness—which Jesus said is tested by whether we put his words "into practice." David Gushee and Glen Stassen's Kingdom Ethics is the leading Christian introductory ethics textbook for the twenty-first century. Solidly rooted in Scripture—and uniquely focusing on Jesus's teachings in the Sermon on the Mount—the book has offered students, pastors, and other readers a comprehensive and challenging framework for Christian ethical thought. Writing to recenter Christian ethics in Jesus Christ, Gushee and Stassen focus on the meaning of the Kingdom of God, perennial themes of moral authority and moral norms, and all the issues raised by the Sermon on the Mount—such as life and death, sexual and gender ethics, love and justice, truth telling, and politics. This second edition of Kingdom Ethics is substantially revised by Gushee and features enhanced and updated treatments of all major contemporary ethical issues—including updated data and examples, a more global perspective, gender-inclusive language, a clearer focus on methodology, discussion questions for every chapter, and a detailed new glossary. Kingdom Ethics is for readers anywhere wanting a robust, comprehensive understanding of Christian ethics that is founded on the concrete teachings of Jesus and will equip them for further exploration into the field.

On Moral Medicine

In print for more than two decades, On Moral Medicine remains the definitive anthology for Christian theological reflection on medical ethics. This third edition updates and expands the earlier awardwinning volumes, providing classrooms and individuals alike with one of the finest available resources for ethics-engaged modern medicine.

The Virtues of Limits

This work explores the place of limits within a well-lived human life and develops and defends an original account of limiting virtues, which are concerned with recognising proper limits in human life.

Thy Will Be Done

This short, accessible, but theologically substantive volume unfolds the significance of the Ten Commandments for the Christian life. Gilbert Meilaender, one of today's leading Christian ethicists, places the commandments in the larger context of the biblical history of redemption and invites readers to wrestle with how human loves should relate to the first commandment: to love God above all else. As he approaches the Decalogue from this perspective, Meilaender helps Christians learn what it means to say, "Thy will be done."

Free in Deed

Free in Deed serves as a primer in Lutheran ethics for faith and the church as the body of Christ. It captures the fruit of Craig L. Nessan's teaching of ethics and his research and reflection on Christian ethical existence over his entire career. The heart of Lutheran ethics, Nessan claims, involves serving neighbors. When Christ sets us "free indeed" (John 8:36), we are set free to serve others "in deed." Ethics involves intentional and disciplined reflection, together in community, on the choices we must make in living out our lives in the world. While the focus on loving the neighbor is not unique to Lutheran ethics, the author contends in this book that it is the most distinctive feature of ethics in the Lutheran perspective. To that end, Nessan explores biblical authority and Lutheran hermeneutics alongside the authority of the traditional elements of tradition, reason, and experience. He moves on to explore what gospel freedom looks like in the current American context. Nessan acknowledges the misinterpretation of Luther's two-kingdoms teaching, opting to describe Luther's two kingdoms as God's two strategies to bring forth the kingdom (shalom) of God. Also addressed are the themes of justification and sanctification, the vocation of the universal priesthood, the ethics of the cross, Lutheran ethics and political advocacy, and the ethics of forgiveness. The book is accessibly written with theology students, pastors, and interested lay readers in mind.

New Directions in the Ethics of Assisted Suicide and Euthanasia

This book provides novel perspectives on ethical justifiability of assisted dying in the revised edition of New Directions in the Ethics of Assisted Suicide and Euthanasia. Going significantly beyond traditional debates about the value of human life, the ethical significance of individual autonomy, the compatibility of assisted dying with the ethical obligations of medical professionals, and questions surrounding intention and causation, this book promises to shift the terrain of the ethical debates about assisted dying. The novel themes discussed in the revised edition include the role of markets, disability, gender, artificial intelligence, medical futility, race, and transhumanism. Ideal for advanced courses in bioethics and healthcare ethics, the book illustrates how social and technological developments will shape debates about assisted dying in the years to come.

Scripture, Tradition, and Reason in Christian Ethics

How should we understand the relationship between Christian ethics and religious ethics? Among comparative, ethnographic, and normative methodologies? Between confessional and non-confessional orientations, or between theology and philosophy? This volume brings together emerging religious ethicists to engage the normative dimensions of Christian ethics. Focusing on scripture, tradition, and reason, the contributors to this volume argue for a vision of Christian ethics as religious ethics. Toward this end, they engage with scripture, interpretation, and religious practice; examine the putative divide between reason and tradition, autonomy and heteronomy; and offer proposals about the normative characterization of conceptual and practical issues in contemporary religious ethics. Collectively, the volume engages Christian thought to make an argument for the continuing relevance of normative methodologies in contemporary religious and theological ethics.

At the Roots of Christian Bioethics

At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt Jr., explores Professor H. Tristram Engelhardt, Jr.'s search for ultimate foundations – his pursuit for the decisive ground of the meaning of human existence and knowledge of appropriate moral choice.

Perspectives on Science and Christian Faith

This brief summary of the issues of biomedical ethics provides a balanced, systematic, unbiased framework

designed to help health professionals and lay people understand and analyze a wide range of topics that are currently controversial in medicine or that are likely to arise in the future. Broad in scope, it considers ethical systems from various religious and secular traditions, including those of non-western cultures such as Asian religious and secular traditions. Topics include the history of codes of ethics; the definition of death, abortion, animal rights and welfare; problems in deciding what will benefit patients; confidentiality, truth-telling, informed consent; the care of the terminally ill; genetics, birth technologies; and problems of social ethics, including resource allocation, organ transplant, and human subjects research. For use in allied health fields.

The Basics of Bioethics

For more than a century, the American medical profession insisted that doctors be rigorously trained in medical science and dedicated to professional ethics. Patients revered their doctors as representatives of a sacred vocation. Do we still trust doctors with the same conviction? In *Trusting Doctors*, Jonathan Imber attributes the development of patients' faith in doctors to the inspiration and influence of Protestant and Catholic clergymen during the nineteenth and early twentieth centuries. He explains that as the influence of clergymen waned, and as reliance on medical technology increased, patients' trust in doctors steadily declined. *Trusting Doctors* discusses the emphasis that Protestant clergymen placed on the physician's vocation; the focus that Catholic moralists put on specific dilemmas faced in daily medical practice; and the loss of unchallenged authority experienced by doctors after World War II, when practitioners became valued for their technical competence rather than their personal integrity. Imber shows how the clergy gradually lost their impact in defining the physician's moral character, and how vocal critics of medicine contributed to a decline in patient confidence. The author argues that as modern medicine becomes defined by specialization, rapid medical advance, profit-driven industry, and ever more anxious patients, the future for a renewed trust in doctors will be confronted by even greater challenges. *Trusting Doctors* provides valuable insights into the religious underpinnings of the doctor-patient relationship and raises critical questions about the ultimate place of the medical profession in American life and culture.

Catholic Bioethics and the Gift of Human Life

Procreative Ethics addresses questions at the beginning of life from a point of view that is alternatively philosophical and Christian. The author seeks to defend philosophically some positions taken partly on Christian grounds while also trying to make the implications of Christian convictions intelligible to those who do not necessarily share those convictions. The author positions himself neither as a "moral friend" nor "moral stranger," preferring instead the role of "moral acquaintance" to his audience. From that position, the goal is to find areas of fruitful agreement while clarifying differences that may lead to truer reconciliations further on in the conversation. The book opens with an attempted natural law defense of artificial contraception; devotes four chapters to criticism of current defenses of abortion; and then takes up, in six remaining chapters, such matters as genetic enhancement of children, the justice or injustice of genetic revision, the harm conundrum or non-identity problem, designing for disability, and reproductive cloning.

Trusting Doctors

Making Sense of Your World offers a basic, accessible introduction to biblical worldview that covers all of these aspects of world-view thinking. Part One compares the basic worldviews, Part Two contrasts (and seeks to defend) the biblical worldview with the others, and Part Three constructs a biblical worldview in four key areas. This book is an overview; the Christian thinker is invited to continue his or her study through the recommended readings at the end of each chapter--an ongoing task Paul labels the 'renewing' of our minds (Romans 12:2).

Procreative Ethics

Over the last 25 years, there has been much talk of the presumed decline in religious participation in America. In addition, from the 1960s on, surveys that mark the influence of religion in American life have shown a mixed response. Many suggest that religion is losing influence in the culture as a whole; others indicate that while organized religion may be experiencing challenges, spirituality is on the upswing. At the same time, however, there have been signs that religious life in the U.S. is extraordinarily healthy. But religion in America has changed, to be sure, in a number of ways. And it has changed us and our culture in return. This timely set looks at the major forces that are changing the shape of religion in American life. With an influx of immigrants from Asia, Latin America, and other regions, the diversity of religion has grown to include Buddhism, Hinduism, Islam, and other faiths. Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general. Women have entered the clergy in record numbers, and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase. In addition, gay couples are leading the same-sex marriage movement, and other social issues such as abortion, stem-cell research, end of life care, etc., are still being debated. Interest over how people actually live out their religion or spirituality has mushroomed in recent decades, thanks in part to the information revolution and popular culture. What folks do when they gather together to worship, and where they come together, has changed dramatically with the advent of the Internet and the role of sports in American life. So much has changed, and faith in America has become more important than ever—as part of our culture, our way of life, and the way we relate to each other and the world around us. The essays found in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world.

Making Sense of Your World

Finding our best humanity in Jesus Christ is the key theme of Andrew Cameron's fresh exploration, in which he seeks to understand ethics as springing from Jesus, and to show how identifying with Jesus Christ brings order and clarity to human life. "In a world where everyone is an expert on right and wrong, this book tries to show how Jesus unifies the best of what you hear. He joins up messy lives" Cameron's accessible, coherent, and innovative analysis is divided into seven parts. Each part contains several self-contained chapters that address some specific aspect of Christian thinking about ethics and life, and each chapter is cross-referenced to other key chapters. The chapters may be read in sequence, or dipped into in any order. Part 1 considers some common ways of thinking about ethics (e.g. rules, rights, values, and results). Part 2 considers some arenas we are unaware of, but that have a huge impact on how we live. Part 3 shows how Jesus Christ becomes a better main category than ethics for determining who we are and what we do. Part 4 builds a "unified field" shaped in response to Jesus Christ, by which we can orient ourselves to whatever is around us. Part 5 examines some means by which we approach the daily details of life within this overall orientation. Part 6 looks at some aspects of our life-package, or "vocation" to see how they are located within the "unified field" Part 7 visits some areas of discussion that cause great disagreement between Christians and others, and tries to show why. Cameron offers a stimulating reappraisal of our cluttered, tumultuous lives and encourages us to see life through a different lens.

Faith in America [3 volumes]

This introductory textbook establishes theatrical improvisation as a model for Christian ethics, helping Christians embody their faith in the practices of discipleship. Clearly, accessibly, and creatively written, it has been well received as a text for courses in Christian ethics. The repackaged edition has updated language and recent relevant resources, and it includes a new afterword by Wesley Vander Lugt and Benjamin D. Wayman that explores the reception and ongoing significance of the text.

Wisconsin Lutheran Quarterly

Now updated with even more material, the CSB Apologetics Study Bible for Students anchors young Christians in the truths of Scripture and equips them with thoughtful responses when the core issues of their

faith are challenged. The resources in this student Bible were curated by general editor Dr. Sean McDowell, and the core materials in the Bible explore over 130 of the top questions students are asking today. This student study Bible is updated with new articles and extensive apologetics study material from today's most popular youth leaders and apologists to reflect relevant apologetics issues and questions of today. This student Bible is uniquely created to encourage students to ask tough questions, get straight answers, and see their faith strengthened as they engage in Bible study and with others around them. The features in this study Bible include: Presentation page, Book introductions, Study notes, Articles from popular youth leaders and Christian apologetics leaders (including editor Sean McDowell), Sixty "Twisted Scripture" explanations for commonly misunderstood passages, Fifty "Bones & Dirt" entries (archaeology meets apologetics), Fifty "Notable Quotes," Twenty-five "Tactics" against common anti-Christian arguments, Twenty "Personal Stories" of how God has worked in real lives, Twenty "Top Five" lists to help remember key apologetics topics, Two-color design-intensive interior, Two-column text, 9.75-point type, Smyth-sewn binding, Ribbon marker, Full-color maps, and more. The CSB Apologetics Study Bible for Students features the highly readable, highly reliable text of the Christian Standard Bible(R) (CSB). The CSB translation used in this apologetics Bible stays as literal as possible to the Bible's original meaning without sacrificing clarity, making it easier to engage with Scripture's life-transforming message and to share it with others.

Joined-up life

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Improvisation

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